

**REGULAR**  
**COUNCIL MEETING AGENDA**  
**October 12, 2022 – 7pm**

**1. APPROVAL OF MINUTES**

**2. VISITOR BUSINESS**

A.

**3. COMMITTEE REPORTS**

A. Fire Company Liaison

**4. POLICE REPORT**

A. September Police Report

**5. STREET SUPERVISORS REPORT**

A. Quotes for Garage Door Openers

**6. MAYOR'S REPORT**

A.

**7. SOLICITOR'S REPORT**

**8. MUNICIPAL AUTHORITY REPORT**

A. Minutes

**9. SECRETARY/TREASURER REPORT**

A. Balance in General Fund \$

B. Liquid Fuels Allocation 2023 - \$29,389.83

**10. READING AND SIGNING OF BILLS AND PAYROLL**

**11. OLD BUSINESS**

- A. Junk Ordinance
- B. Animal Ordinance

**12. NEW BUSINESS**

- A. Audio Equipment – Community Center
- B. Bridge Grant

**13. ADJOURNMENT**